



**CABINET FOR HEALTH AND FAMILY SERVICES**  
**Department for Community Based Services**  
**Division of Protection and Permanency**

**Andy Beshear**  
Governor

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**Eric C. Friedlander**  
Secretary

**Lesa Dennis**  
Commissioner

**PROTECTION AND PERMANENCY MEMORANDUM, 24-13**

**TO:** Service Region Administrators  
Service Region Administrator Associates  
Service Region Clinical Associates  
Regional Program Specialists  
Family Services Office Supervisors

**FROM:** Kelli Root, Assistant Director  
Division of Protection & Permanency

**DATE:** June 06, 2024

**SUBJECT:** DPP 111 Foster Home Contract

The purpose of this memorandum is to advise staff of the updated [DPP 111 Foster Home Contract](#) that reflects new rates that will become effective July 1, 2024. Beginning immediately staff should work to have ***every approved foster home*** sign and return this new form before June 30, 2024.

If you have any questions regarding this transmittal letter, please contact:

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